

# CITY OF LOCUST GROVE

## REGULAR MEETING AGENDA

MONDAY JANUARY 5, 2026 – 6:00 P.M.

PUBLIC SAFETY BUILDING – 3640 HIGHWAY 42 S.

LOCUST GROVE, GA 30248

**CALL TO ORDER** ..... Mayor Carlos Greer

**ADMINISTRATION OF OATH** .....

- Councilman Willie Taylor – Judge Donald Patten
- Councilwoman Sherrin Henderson Duncan – Judge Donald Patten
- Councilman Lester Clark – Judge Stephen N. Knights, Jr.

**INVOCATION** ..... City Manager Tim Young

**PLEDGE OF ALLEGIANCE** ..... Councilwoman McCornell

**APPROVAL OF THE AGENDA** ..... Mayor Carlos Greer (Motion Required)

**PRESENTATION** ..... None

**PUBLIC HEARING ITEMS** ..... None

**APPROVAL OF THE MINUTES** ..... 5 Items

1. December 1, 2025, Regular Meeting Minutes (Motion Required)
2. December 1, 2025, Executive Session Minutes (Motion Required)
3. December 8, 2025, Special Called Meeting Minutes (Motion Required)
4. December 15, 2025, Workshop Meeting Minutes (Motion Required)
5. December 15, 2025, Executive Session Minutes (Motion Required)

**ACCEPTANCE OF THE FINANCIAL STATEMENT** ..... None

N/A – Fiscal Year End Closeout

**UNFINISHED BUSINESS/ACTION ITEMS** ..... 2 Items

6. Resolution approving architectural plans for the Henry County Government Satellite Tag office located at 629 Tanger Boulevard (Motion Required)
7. Resolution approving architectural plans for the Whataburger located at 4518 Highway 42 (Motion Required)

**NEW BUSINESS/ACTION/DISCUSSION ITEM** ..... 3 Items

8. Ordinance for appointment of offices of the City of Locust Grove for 2026 (Motion Required)
9. Budget amendment for SBITA reclassification to debt service (Motion Required)
10. Ordinance to authorize the issuance of a request for construction bids for the Grove Road streambank restoration project (Motion Required)

**CITY MANAGER'S COMMENTS** ..... Tim Young

**PUBLIC COMMENTS** ..... Register with Clerk Before Meeting

**POSTED AT CITY HALL –December 30, 2025, 04:30pm**

ADA Compliance: Individuals with disabilities who require certain accommodation to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the City Clerk at (770) 957-5043 promptly to allow the City to make reasonable accommodations for those people. Public Comment may be limited to no more than ten (10) minutes with up to 3 minutes per requesting applicant to speak. Please register your NAME and ADDRESS prior to the beginning of the meeting with the City Clerk.

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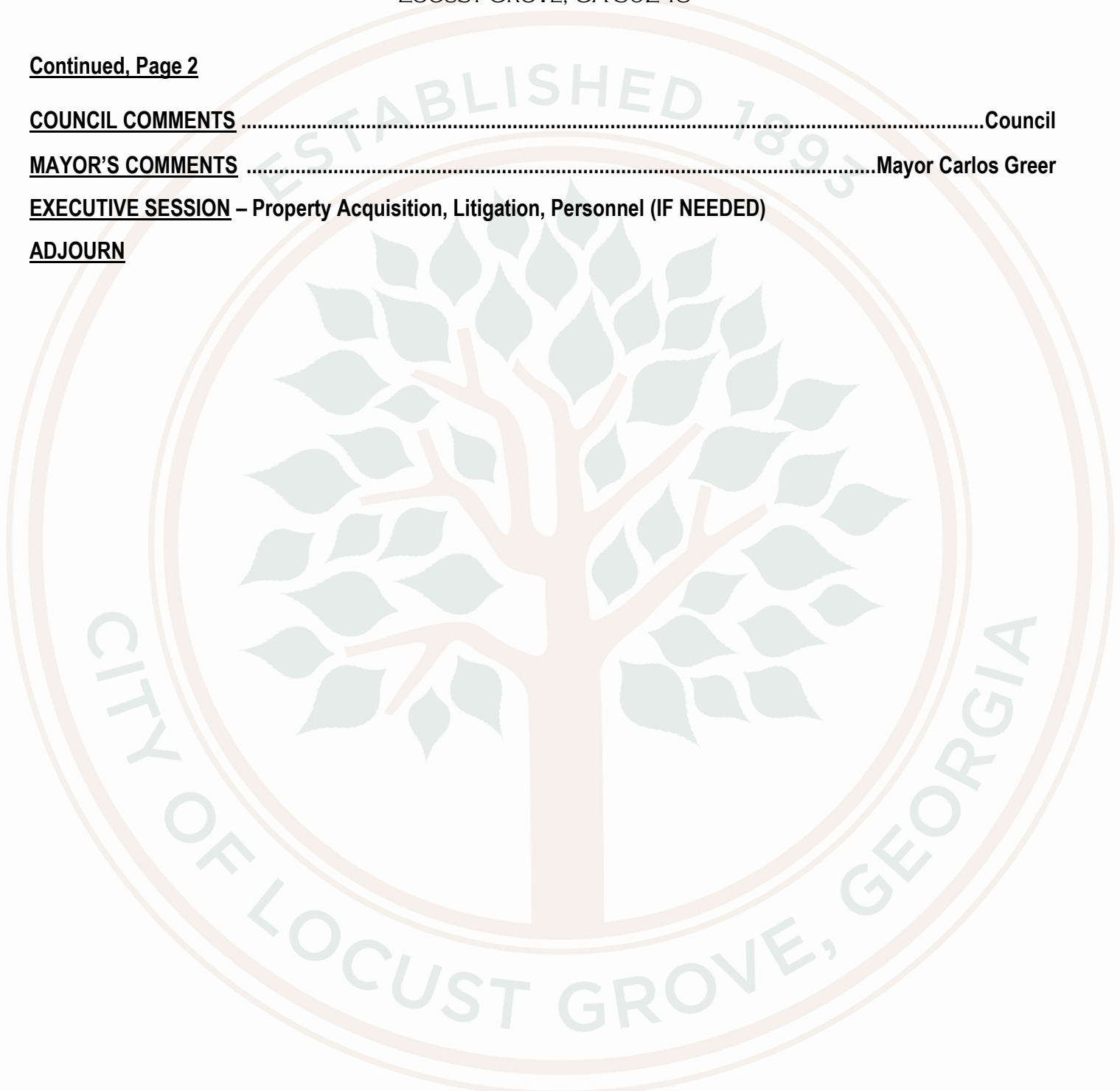
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COUNCIL COMMENTS .....Council

MAYOR'S COMMENTS .....Mayor Carlos Greer

EXECUTIVE SESSION – Property Acquisition, Litigation, Personnel (IF NEEDED)

ADJOURN



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